

Santa Barbara County

Special Education Local Plan Area



## Parent Information

Are you concerned with your child's development?

The SBCSELPA provides support and resources to parents of students with disabilities in Santa Barbara County, including assistance with navigating the special education system and accessing appropriate services for children ages birth to 22.

Contact Us for Support



(805) 683-1424



[selpa@sbcsepa.org](mailto:selpa@sbcsepa.org)

<https://www.sbcsepa.org>

## SBCSELPA Supports Students and Parents



**Behavior & Mental Health**



**Dispute  
Resolution**

**Training**



**Transition**



**IEP Process**

# SBCSELPA Supports Special Education Staff



## Agency Linkages



## Behavior & Mental Health



## Dispute Resolution

## Compliance



## Professional Development Training



## Fiscal Management

## Additional Resources for Parents

### **Parent IEP Toolkit Padlet**

<https://padlet.com/mslaterselpa4200/parent-iep-toolkit-j40xgmrveeanme5l>

### **Parental Special Education Rights and Notice of Procedural Safeguards**

[https://www.sbcsepa.org/wp-content/uploads/2022/01/SELPA4-Parents-Rights-3-14-17\\_English.pdf](https://www.sbcsepa.org/wp-content/uploads/2022/01/SELPA4-Parents-Rights-3-14-17_English.pdf)

### **Special Education Parent Handbook**

<https://www.sbcsepa.org/wp-content/uploads/2022/02/MASTER-2019-2020-SBC-SELPA-Parent-Handbook-English-4-29-201.pdf>

### **Alternative to Dispute Resolution Informational Flyer**

<https://www.sbcsepa.org/wp-content/uploads/2022/04/ADR-Brochure-4-12-2022.pdf>

### **Behavior and Mental Health**

<https://www.sbcsepa.org>

### **Professional Development Link to Events by Month**

<https://sbcsepa.k12oms.org>

### **Santa Barbara County SELPA Website**

<https://www.sbcsepa.org>

### **Transition Brochures**

<https://www.sbcsepa.org>

### **Transitioning from Early Start to Preschool**

[https://www.sbcsepa.org/wp-content/uploads/2022/01/Turning\\_3\\_Years\\_FINISHED1.pdf](https://www.sbcsepa.org/wp-content/uploads/2022/01/Turning_3_Years_FINISHED1.pdf)

### **Think Postsecondary Think College**

<https://padlet.com/mslaterselpa4200/think-postsecondary-think-college-presentations-n5t729nqxx5rodzd>